

# AGENDA

**Meeting:** Chippenham Area Board  
**Place:** Chippenham Borough Lands Charity, Jubilee Building, Market Place,  
Chippenham, SN15 3HP  
**Date:** Monday 16 December 2019  
**Time:** 11.00 am

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 10:30am.**

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Please direct any enquiries on this Agenda to Craig Player (Democratic Services Officer), direct line 01225 713191 or email [craig.player@wiltshire.gov.uk](mailto:craig.player@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Ashley O'Neill, Queens and Sheldon (Vice-Chairman)  
Cllr Baroness Scott of Bybrook OBE, Bybrook  
Cllr Bill Douglas, Hardens and England  
Cllr Andy Phillips, Cepen Park and Redlands  
Cllr Nick Murry, Monkton  
Cllr Ross Henning, Lowden and Rowden  
Cllr Peter Hutton, Cepen Park and Derriards (Chairman)  
Cllr Howard Greenman, Kington  
Cllr Melody Thompson, Hardenhuish  
Cllr Clare Cape, Pewsham

## **Recording and Broadcasting Information**

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**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	<b>Time</b>
<p>1 <b>Chairman's Welcome and Introductions</b></p> <p>The Chairman will welcome those present to the meeting.</p>	<b>11:00am</b>
<p>2 <b>Apologies</b></p>	
<p>3 <b>Minutes</b> (<i>Pages 1 - 18</i>)</p> <p>To approve and sign the minutes of the meeting held on 07 October 2019.</p>	
<p>4 <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5 <b>Chairman's Announcements</b> (<i>Pages 19 - 42</i>)</p> <p>The Chairman will provide information about:</p> <ul style="list-style-type: none"> <li>a) We're Targeting Fly-tippers</li> <li>b) Wiltshire Green Pledge</li> <li>c) Community Governance Review</li> <li>d) British Telecom Proposed Payphones Removal Consultation</li> <li>e) Warm and Safe Wiltshire</li> <li>f) Wiltshire Family and Community Learning</li> <li>g) Youth Mental Health and Wellbeing Conference</li> <li>h) Chippenham Young Photographers Gallery</li> <li>i) Chippenham BID Update</li> </ul>	<b>11.05am</b>
<p>6 <b>Community Partner Updates</b> (<i>Pages 43 - 58</i>)</p> <ul style="list-style-type: none"> <li>a) Town and Parish Councils</li> <li>b) Wiltshire Police</li> <li>c) Wiltshire and Dorset Fire and Rescue Service</li> <li>d) Chippenham Salamander Parade</li> <li>e) Healthwatch Wiltshire</li> <li>f) Wiltshire Clinical Commissioning Group (CCG)</li> <li>g) Community Groups/Organisations</li> <li>h) Chippenham Borough Lands Charity</li> </ul>	<b>11.15am</b>
<p>7 <b>Community Safety</b></p> <p>The Area Board will receive presentations from three community groups:</p> <ul style="list-style-type: none"> <li>a) Lauren Clark will give a presentation about Neighbourhood Watch schemes and the benefits of signing up and using Community Messaging.</li> <li>b) Richard Pomfrett will give a presentation on the Stay Safe</li> </ul>	<b>11.30am</b>

- Initiative and cyber security.
- c) Byron Jervis will give an update will be given on Virgin Fibre and Virgin TV rollout in the Chippenham area.

8 **Area Board Funding** (*Pages 59 - 64*)

12.00pm

a) Community Area Grants

- CCF – the ONE Place – Café Spero outside community seating area - £1000
- Yatton Keynell Recreation Association – Village Hall AV hearing loop - £3000
- The Anybody Can Cook Community Interest Group – Cooking with Confidence - £1000
- Alzheimer’s Support – Music for the Mind Chippenham - £500
- The Stay Safe Initiative CIC – Internet Safety - £750
- St. Peter’s Church – St. Peter’s community facilities defibrillator - £1080

b) Community Youth Grants

- CPM Sounds – Riverbank Studios continued development in 2020 - £4300
- The Photo Club – Young Photographers Competition - £2000
- The Wiltshire Outdoor Learning Team CIC – Chippenham High Ropes and Zipwire Festival - £2150

9 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

10 **Evaluation and Close**

12.15pm

The next meeting of Chippenham Area Board will be held on 03 February 2019, 7.00pm. The meeting will be environmentally themed and will take place at Sheldon School, Hardenhuish Lane, Chippenham, SN14 6HJ.